## **Index**

## Reconciliation

Page numbers in italics refer to graphs, illustrations, or tables.

Residential schools are indexed under their geographic location, as listed in the Truth and Reconciliation Report, volume 4, Canada's Residential Schools: Missing Children and Unmarked Burials, Appendix 1.1 and 1.2, 141–151.

Variations on similar names of people have in some cases been grouped together under one heading. When this has been done, all variations are represented in the heading.

aakwaadiziwin (courage), 67

Aboriginal Affairs and Northern Development Canada (now Department of Indigenous and Northern Affairs): "A New Direction: Advancing Aboriginal and Treaty Rights," 24; commemoration projects, 182-183

Aboriginal-Crown relations, 34, 36-37, 38, 65, 206

Aboriginal Healing Foundation: closure, 112, 255n71; creative arts practices effectiveness, 180; cuts to funding, 91; Speaking My Truth: Reflections on Reconciliation and Residential Schools, 179; "We were so far away", 139; Where Are the Children?, 139

Aboriginal law, 45

Aboriginal nations, 22

Aboriginal peoples: apologies from Canada, 84-85; Canadian law, 47-49; development impact, 204; law as tool of oppression, 48; oral history equivalent to written, 133; portrayal in textbooks, 118, 255n4; rights recognized by British Crown, 35; ties to the land, 204; women's traditional roles, 160

Aboriginal Peoples' Participation in Sports Policy, 201

Aboriginal Peoples Television Network (APTN), 195, 199

Aboriginal Rights Coalition, 40, 248n63 Aboriginal Youth Council, 136

Accessing Justice and Reconciliation Project (AJR), 74-77, 75-76

"Access to Justice in the Promotion and Protection of the Rights of Indigenous Peoples" (UN), 49

Adema, Rev. Bruce, 112

Adese, Jennifer (Métis scholar), 159

agreements: Gwich'in Comprehensive Land Claim Agreement (1992), 264n34; land claim agreements in the North, 264n34; land claims, numbers of, 24; Tlicho Agreement (2005), 264n34

AJR (Accessing Justice and Reconciliation). See Accessing Justice and Reconciliation Project (AJR)

Alberni residential school, BC. See Port Alberni, BC, Alberni residential school (Presbyterian/United)

Alberta, vital statistics offices, 146 Alberta National Event: comments, 6; experiences, 96, 209; expression of reconciliation, 108, 115, 124, 130, 147, 211; gifts into the Bentwood Box, 145, 199; panel on "Recollection and Collective Memory,"

Alexie, Robert: Porcupines and China Dolls, 179
Alfred, Taiaiake (Mohawk scholar), 57, 249n24
Aller, Robert (artist, teacher), 184-186
All Native Circle Conference, 106
Amnesty International: joint statement on the
Doctrine of Discovery, 32
Anamiewigumming Kenora Fellowship Centre,

Anamewigunining Kenora Fellowship Centr 111 Anaya, S. James (UN), 25, 50

Anderson, Captain Thomas G. (Crown), 35
Anderson, Kim (historian), 53
Anderson, Mark (historian), 193
Anglican Church: "A New Agape," 107;
Commission on Discovery, Reconciliation, and Justice, 31; Doctrine of Discovery, 31
aniaslutik (express each side of the story), 60
Anishinaabe peoples, 35, 67-70, 154

Anishinabek Nation, 75

Volume\_6\_Index.indd 289 1/15/16 4:03 PM

Antoine, Asma, 125-126
apologies, 81-116; action required after, 101;
Anishinaabe peoples, 68; churches to
residential school students, 98-100, 113115; in the Condolence ceremony, 55; "Day
of the Apology," 84; failure of, 83; federal
government to Aboriginal peoples, 23, 84-85;
Hul'q'umi'num Elders teach, 71; measured
by Indigenous criteria, 84; Mi'kmaq peoples,
62; need/importance, 81; none by Pope, 99;
official, definition, 82; other countries, 83;
Phil Fontaine to Catholic Church, 251n84;
reconciliation process, 254n23; requirements
for genuine, 83; University of Manitoba to
Survivors, 154

Arcand, Eugene (Survivor), 91
Archives of Manitoba, 259n85
archives (LAC) role in reconciliation, 138-145
art: education with, 178; exhibits with National
Events, 180; healing with, 179-180, 262n51;
public *versus* private, 179
ArtsLink Project, 181

asemaa (tobacco), 68

Aseniwuche Winewak Nation, 75 Assembly of First Nations (AFN):

commemoration project, 190; joint statement on the Doctrine of Discovery, 32; "Royal Commission on Aboriginal Peoples at 10 Years," 23-24

assimilation: apology/acknowledgement from churches for contribution to, 113, 115; current issue, 27, 159; as genocide, 48; as government policy, 52, 157; history of, 29, 81; Métis Nation, 20; spiritual violence, 96; stories of impact, 126

Atlantic National Event, 154, 170, 171, 175, 187 Atleo, Chief Shawn A-in-chut (Assembly of First Nations), 39, 85

Augustine, Elder Stephen (Mi'kmaq), 12, 52 Australia, apology to Indigenous peoples, 82

Backhouse, Constance, 161
bah'lats (potlatch), 72
Barkwell, Lawrence J. (scholar), 63
Barnard, David T. (U. of M.), 154
Battiste, Marie (educator), 256n10
Bear, Ava (Intergenerational Survivor), 97
Beaver (Dèshitàn), 66
Belcourt, Christi (Métis artist):
Giniigaaniimenaaning (Looking Ahead), 187

Bellegarde, National Chief Perry (AFN), 219
Benedict XVI, Pope, 99
Benjamin, Akua, 215
Bentwood Box, 146, 165, 186, 199, 219
Berger, Justice Thomas, 203
Bigetty, Ovide (Cree artist), 112
Bighorn, Deloria (Survivor, Bahá'í), 114
Blackbird, Jennie, 103
Black Elk (Plains), 58
Blesse, Emerald (Little River Cree Nation), 130
Blondin, Alice: My Heart Shook Like a Drum, 178
Bob. Geraldine, 97

Belleau, Charlene (Survivor, AFN), 152

Bob, Geraldine, 97 Bolduc, Jessica (Indigenous youth), 6 Bolen, Bishop Don, 171 Boler, Megan (education scholar), 256n11 Booth, James A., 260n9 Borrows, John (Anishinaabe, scholar), 35, 39,

45, 72
Boullard, Therese, 176
Brantford, Ont. Mohawk Institute residential

Brantford, Ont., Mohawk Institute residential school (Anglican), 103

British Columbia: *Delgamuukw v. British Columbia*, 204; energy infrastructure, 206; *Haida Nation v. British Columbia (Minister of Forests)* (2004), 204; vital statistics offices,
146. *See also* British Columbia National Event

British Columbia National Event: art exhibits, 180, 186; comments, 9; dialogue panel: "Honouring Women's Wisdom," 160; Education Day, 6; expressions of reconciliation, 14, 86, 113, 128, 172, 212; Youth Dialogue Forum, 130

Broadcasting Act (1991), 194-195 Brockwood, Evelyn (Survivor), 11

Broken Circle: The Dark Legacy of Indian Residential Schools: A Memoir (Fontaine), 178 Brown, Marlisa and Molly Tilden: Our Truth:

The Youth Perspective on Residential Schools, 129

business development. *See* corporate sector and reconciliation

Byers, Jacqulyn, 6

Calfchild, Davyn, 37 Campbell, Chief Ian (Squamish Nation), 19, 203 Canada, history of colonization, 21 Canadian Association of Journalists, 196

Volume\_6\_Index.indd 290 1/15/16 4:03 PM

Canadian Broadcasting Corporation (CBC/ Radio-Canada), 195 Canadian Catholic Aboriginal Council, 109 Canadian Conference of Catholic Bishops, 109 Canadian Council of Churches, 115 Canadian Museum for Human Rights, 136-137, 259n85, 260n16. See also Bentwood Box Canadian Museum of Civilization. See Canadian Museum of History Canadian Museum of History, 134-135 Canadian Roots Exchange, 131 Cardinal, Charles (student), 166 Carriere Acco, Anne (Métis Elder), 63 Canada, 109 Cavanaugh, Brother Tom (church official), 10 Cayuga Nation, 249n21 cedar capes, 161 cemeteries, 145-151; United Church educational program, 148, 258n75 Centre for Global Citizenship Education and Research in Edmonton, 130 Centre for Indigenous Environmental Resources, 259n85 Centre for Youth and Society at the University of Victoria: "Residential Schools Resistance Narratives," 125-126 ceremonies: importance of, 163; at National 179-180 Events, 164; women's, importance, 161 The Charrette on Energy, Environment and Aboriginal Issues: "Responsible Energy Resource Development in Canada," 206 Charter of Rights and Freedoms, 52 Chartier, Clement (Métis), 8, 253n29 Chesterfield Inlet, NWT (now Nvt.), Chesterfield Inlet residential school, Turquetil Hall (Catholic), 14 (LAC), 139 Chief Coroners and Medical Examiners of Canada, 145 Chiefs of Ontario: joint statement on the Doctrine of Discovery, 32 child apprehension, 48 children's art (Alberni Residential School),

184-186

27, 75

Chow, Mike, 211

Chinese Exclusion Act. 216

Chippewas of Nawash Unceded First Nation No.

Christie residential school, BC. See Meares

Island/Christie/Tofino, BC, Christie/

Clayoquot/Kakawis school (Catholic)

Chinese head tax, 213

churches: apologies, 98-100, 113-115, 254n43; Catholic statement of regret, 100; covenant making, 40-42; Declaration on the Rights of Indigenous Peoples, 26; forced Christianity on students, 97-98; Indigenous spirituality, reports, 106-108; instilled fear in students, 98, 103; listening areas at National Events, 254n43; Mi'kmaq alliance, 61-62; A New Covenant, 41, 248n63; Oblates of Mary Immaculate, 10; reconciliation struggles, 15; Survivors response to apologies, 101 Churches' Council on Theological Education in civic trust, 91, 254n23 claims against federal government: archival records used, 139; day school students, 4; Truth and Reconciliation Commission, 140; victims of Sixties Scoop, 4 Clark, Right Honourable Joe (Honorary Witness, former prime minister), 174 Coast Salish peoples, 75, 251n88 Coates, Kenneth (Canada Research Chair), 207 Colour of Poverty, Colour of Change, 214 commemoration projects, 182-192 community-based healing projects, 23, 110, 112, Community Hearings: Key First Nation, Sask, 8; Maskwacis (formerly Hobbema), Alta., 210; St. Paul, Alta., 166; Thunder Bay, Ont., 9, 117 comparison between Aboriginal and non-Aboriginal peoples: CBC workforce, 195; well-being gap, 51 Condolence ceremony, 55-56, 57 "Conducting Research on Residential Schools" Confederacy under the Great Law of Peace, 55 Congregation Beth Israel, Vancouver, BC, 113 consensus democracy, 63 Constitution Act, 1867, 88 Constitution Act, 1982, 36, 48, 52, 88, 133 Cooper-Bolam, Trina (researcher), 262n80 Corntassel, Jeff, 83 corporate sector and reconciliation, 202-208 Council Fire Native Cultural Centre, 109 Council of Ministers of Education, Canada, 120 Courchene, Dave (Elder), 7, 202 covenant of reconciliation, 38-42 Cree peoples: circle for reconciliation, 58-59; City of Wetaskiwin, 211, 221; legal traditions,

75; Sunnybrook United Church, 147

Crerar, Angie (Survivor), 64

Volume\_6\_Index.indd 291 1/15/16 4:03 PM

## 292 • Truth & Reconciliation Commission 🔾

Crowe, Samantha, 124 Crown-First Nations meetings, 35, 39 Crowshoe, Reg (Elder), 13, 46 cultural genocide. *See* genocide Cumberland House, Sask., 63 Cunningham, Peter (BC gov.), 145 Curve Lake First Nation (Ont.), 180

Dakhl'awèdí (Eagle), 66
Daniels, Kevin (National Chief), 253n29
Dauphin, Man., McKay residential school
(Anglican), 184-186
"Day of the Apology," 84
day school students, 4
dbaadendiziwin (humility), 67
debwewin (truth), 67
"Declaration of Action" (charities, foundations),
218
Declaration on the Rights of Indigenous Peoples

Declaration on the Rights of Indigenous Peoples (UN). See United Nations Declaration on the Rights of Indigenous Peoples

de Greiff, Pablo (UN Special Rapporteur), 86-87, 143-144, 253n23

Deleary, Mary (Elder), 5

Delgamuukw v. British Columbia, 204

Dene peoples, 203

Denny, Andrew (Kji Keptin, Grand Captain, Mi'kmaq), 61

Dèshitàn (Beaver), 66

DeWolf, Mark, 170

DeWolf, Reverend James Edward, 170 dispute resolution, non-adversarial, 63, 65 Dixon, Alvin, 101

Dixon, Alvin, 101

Doctrine of Discovery, 29-33; and Chief Justice Marshall's ruling on, 246n34; necessary to learn for history of Canada, 119; and presentday land claims, 90

documentation: difficulty in obtaining, 140-143; importance of, 143-144; oral history same as written, 133; privacy issues, 259n93; residential school cemeteries, 148-149; United Church online, 151

Dumont, Alf (United Church), 106

Dumont, Jim (Elder), 8, 105

Durocher, Elaine, 97

"The Duty to Learn: Taking Account of Indigenous Legal Orders in Practice" (Finch),

earth, ties to/relationship with, 13. See also under traditional practices Eashappie, Desarae, 167 economic reconciliation, 207 Edmonton (St. Albert), Alta., Edmonton residential school (now Poundmaker Lodge), (Methodist/United Church), 73 Education Day Youth Dialogue, 128 education system: failure of, 118; history of residential schools, 21; lack of knowledge of history of Aboriginal peoples, 4; museum role, 132-138; progress made, 120; recommendations, 119; and reconciliation, 115-157, 125-126; The Residential School System in Canada (NWT and Nvt.), 120; transformation of, 122-125; United Church

Eagle (Dakhl'awèdí), 66

Eeyou Istchee (Grand Council of the Crees): joint statement on the Doctrine of Discovery, 32

program on cemeteries and unmarked

burials, 148, 258n75

Elders Advisory Council, 136
Elliot, Daniel (descendant of Survivors), 8
Elliot, Mayor Bill (Honorary Witness), 211
emotions, 60, 250n50
environmental damage, 204
Epp, Professor Roger, 210
Erasmus, George (RCAP), 152
Ermineskin residential school, Alta. See
Hobbema, Alta., Ermineskin residential school (Catholic)
Etherington, Patrick (Survivor), 14

Ethics and Religious Cultures Program (Que.),
121

Expert Mechanism on the Rights of Indigenous Peoples (UN), 49

Eyford, Douglas R.: "A New Direction: Advancing Aboriginal and Treaty Rights," 24; "Forging Partnerships, Building Relationships," 206

Fausak, Rev. Cecile, 147 feasts: commemoration, 148; welcome home and apology, Gitxsan Survivors, 73. *See also* under traditional practices Feathers of Hope, 124 federal government: Auditor General report on LAC, 142; *Discover Canada*, 216;

documentation, difficulty in obtaining

Volume\_6\_Index.indd 292 1/15/16 4:03 PM

from, 140-143; duty to protect Indigenous rights, 132; "Gathering Strength: Canada's Aboriginal Action Plan" (1998), 23; Justice Department, conflicting roles, 89; land claims policy, 24; law as obstacle to reconciliation, 48; Library and Archives Canada (LAC), 138-145; museums, 132-138; RCAP recommendations, 3; response to the RCAP report, 23; response to the *UN Declaration on the Rights of Indigenous Peoples*, 26-28; Supreme Court of Canada, 204. *See also* claims against federal government; Library and Archives Canada

films, 179

Finch, Chief Justice Lance: "The Duty to Learn: Taking Account of Indigenous Legal Orders in Practice." 77

Finding My Talk: How Fourteen Native Women Reclaimed Their Lives after Residential School (Grant), 178

First Nations Treaty 6 and 7, 148 First Peoples House, 184-186 Fisher, Martina (Survivor), 104 Fisher, Rev. Claire Eware, 113

Foley, Dennis, 56

Fontaine, Bert (Sagkeeng First Nation), 69 Fontaine, Lorena, 126

Fontaine, Phil (former Grand Chief, Survivor), 69, 92, 99

Fontaine, Theodore (Ted) (Survivor), 96, 199; Broken Circle: The Dark Legacy of Indian Residential Schools: A Memoir, 178

forest diplomacy, 55-56

Fort Albany, Ont., St. Anne's residential school (Catholic), 14

Fort Alexander residential school, Man. See Pine Falls, Man., Fort Alexander residential school (Catholic)

Fort Normandeau, Alta., 148
Four Season Cultural Camps of the Serpent
River First Nation, 111
"free, prior and informed consent" (FPIC), 27
Friedland, Hadley, 77
Frog (Ishkìtàn), 66
FrontRunners (documentary), 199

Gamblin, Edward (student), 169 Garneau, David, 262n51 gender issues, 50, 52-54 General Assembly of the Presbyterian Church of Canada: "Aboriginal Spirituality," 106 genocide: CMHR use of term, 136; cultural, 19, 136, 174; definition (UN), 48, 247n43

George, Chief Lewis (Survivor), 186

George, Deb. See Sulsa'meeth (Elder)

George, Dudley (First Nations), 197

George, Patsy (Honorary Witness), 6

George, Ron. See Tousilum (Elder, Survivor)

George III, King, 216

Ghostkeeper, Elmer (Métis Elder), 65

Giacomin, Ginelle, 176

Gillespie, Emily (scholar), 194

Giniigaaniimenaaning (Looking Ahead) (Belcourt), 187

Gitxsan people, 72-74

Goudge, Justice Stephen, 141

Governing Circle, 153

Grand Council of the Crees (Eeyou Istchee): joint statement on the Doctrine of Discovery, 32

Grand Council of Treaty 3, 184

Grandfather and Grandmother Teachings, 67, 77, 164

Grant, Agnes: Finding My Talk: How Fourteen Native Women Reclaimed Their Lives after Residential School, 178

Grant-Boucher, Victoria (Survivor), 167 graves, indentification, 145-151, 148 Gray, Ian (Aboriginal Affairs), 171 Great Law of Peace (Haudenosaunee

Confederacy), 39, 55, 58

Green, Joyce (scholar), 52

Green, Richard, 184

Greiff, Pablo de. *See* de Greiff, Pablo (UN Special Rapporteur)

Greyeyes, Carol (Survivor), 181

Grey Nuns, 168

Grier-Stewart, Hayley (First Nations youth), 130 Guichon, Chief Percy (Tslihqot'in Nation), 203

Gus-Wen-Tah, 37-40, 247n55

gwekwaadiziwin (honesty), 67

Gwich'in Comprehensive Land Claim

Agreement (1992), 264n34

Hague, Cliff, 262n62 Haida Nation v. British Columbia (Minister of Forests) (2004), 88, 204 Halifax, N.S., 221

Volume\_6\_Index.indd 293 1/15/16 4:03 PM

Harper, Right Honourable Stephen (former prime minister), 39, 84

Harvey, Kim (Tsilhqot'in intergenerational Survivor), 212

Hatahts'ikrehtha' (Jacob Thomas, Cayuga Chief), 57

Haudenosaunee Confederacy (Great Law of Peace), 39, 55, 58

Haudenosaunee peoples, 38, 55-58

Healing Quilt Project, 181

Hesquiaht village, 111

Highway, Tomson: *Kiss of the Fur Queen*, 179 Hiltz, Archbishop Fred (church official), 15 Historical Thinking Project, 256n17

Historic Sites and Monuments Act (federal), 188 Hobbema, Alta., Ermineskin residential school (Catholic), 210

Holder, Cindy, 83

Holocaust, 214

Honorary Witnesses: about, and comments by, 7, 173-177; Right Honourable Joe Clark, 174; Mayor Bill Elliot, 211; Patsy George, 6; Tina Keeper, 173; Wab Kinew, 82, 209; Right Honourable Paul Martin, 174; Honourable Steven Point, 86; Mayor Gregor Robertson, 212; Shelagh Rogers, 173; Andy Scott, 175; Sylvia Smith, 123-124; Dr. Andrea Walsh, 185

Honour Walkers, 115 Houle, Robert (Anishinaabe artist), 180 Hul'q'umi'num peoples, 70-72, 251n88

human rights violations, 212

ICTJ. See International Center for Transitional

Idle No More, 37

**Justice** 

Indian Act, 20, 52, 88

Indian Affairs: art teacher, Alberni school, 184-186. *See also* Aboriginal Affairs and Northern Development Canada (now Department of Indigenous and Northern Affairs); federal government

Indian Horse (Wagamese), 179

Indian Residential Schools, list of residential schools and residences included and not included in the Settlement Agreement (IRSSA). See TRC Report Vol. 4, Missing Children and Unmarked Burials, Appendix 1, 141-151

Indian Residential Schools Settlement
Agreement (IRSSA): churches made
archives available, 151; creation of Truth
and Reconciliation Commission, 24; funding
for commemoration projects, 182; Métis
Survivors excluded, 64; Schedule N, 243n12

Indigenous Bar Association, 75

Indigenous law, 45-79; Aboriginal law, 45; balance as central concept, 67; initiation of use, 55; modern usage, 65, 72-73, 76, 78; present-day applications, 54

Indigenous Law Clinic, 75

Indigenous legal traditions, 7, 12, 34, 61, 162, 243-244n12

Indigenous spiritual practices: banned by law, 96; children taught to reject, 96; church reports on, 106-108; essential to healing, 102

Infeld, Rabbi Jonathan, 113

Inspirit Foundation, 212

intergenerational impact, 53, 57, 97, 128, 159, 165, 212

intergenerational Survivors. See individual names

International Center for Transitional Justice's (ICTJ): Children and Youth Program, 129; "Strengthening Indigenous Rights through Truth Commisssions: A Practitioner's Resource," 162

internment camps for Japanese in Canada, 213 Inuit peoples, 60-61; Mackenzie Valley pipeline, 203; *Nunavut Family Abuse Intervention Act*, 249n44; oral traditions, 61; showing emotion, embarrassment, 60, 250n50

Inuvialuit Final Agreement (1984), 264n34 Ipperwash Provincial Park, 197 Iroquois Confederacy. *See* Haudenosaunee peoples

Ishkitan (Frog), 66

Iveson, Don (Edmonton mayor), 211

James, Matt, 83

Japanese internment camps in Canada, 213 Jenner, Vitaline Elsie (Survivor/child of Survivors), 8

Jinkerson-Brass, Sharon, 160

John, Grand Chief Edward (Tl'azt'en Nation, BC), 27, 31, 32, 186, 246n25

Johnson, Sir W., 35

Johnston, David (governor general), 36, 39

Volume\_6\_Index.indd 294 1/15/16 4:03 PM

Johnston, Dr. Basil (Elder), 68 Joinet-Orentlicher Principles (UN), 143-144, 189 Jordao, Antonio, 6 Joseph, Chief Dr. Robert (Gwawaenuk Elder, Survivor), 218 journalistic principles, 198 Journalists for Human Rights, 196

Kaefer, Florence (teacher), 169 KAIROS, 32 Kakfwi, Stephen (Survivor, premier NWT), 97 Kanien'kehaka (Mohawk) people, 194 Kazimi, Ali, 215 Keeper, Tina (Honorary Witness, Norway House Cree Nation), 173 Keesick, Robert, 97 Keewatin-Richards, Lyle, 147 Kelly, Fred (Elder, Survivor), 34, 69, 103 Kelly-Davis, Lucille (Survivor), 187 Kenny, Ms., 164 Kenora, Ont., St. Mary's (formerly St. Anthony's) residential school (Catholic), 209 Kinew, Tobasonakwut (Elder), 69, 209 Kinew, Wab (Honorary Witness), 82, 209 Kiss of the Fur Queen (Highway), 179 Knockwood, Isabelle and Gillian Thomas: Out of the Depths: The Experiences of Mi'kmaw Children at the Indian Residential School at Shubenacadie, Nova Scotia, 178 Knowledge Keepers, 46, 59, 75, 160, 161, 162 Knowledge Keepers Forum, 52 Koebel, Jaime (Métis), 65 Kùkhhittàn (Raven), 66 Kuper Island Residential School, B.C. (Catholic), 165

LAC. See Library and Archives Canada (LAC)
Lachinette-Diabo, Esther, 117
Lachlan, Shelby (Métis youth), 130
Lacorne, Maxine, 14
Ladisch, Virginie (ICTJ director), 129
Lakehead University, 259n85
land claims: Doctrine of Discovery, 33, 90, 264n34; federal government denial of, 27; Gwich'in Comprehensive Land Claim
Agreement (1992), 264n34; The Pines/Oka golf course, 21-22; Sahtu Dene and Métis

Kuper Island: Return to the Healing Circle

(documentary), 179

Comprehensive Land Claim Agreement (1994), 264n34; settled, 28 land rights, 50, 87 Language Immersion Canoe Course, Tofino, BC, 111 LaRocque, Emma (scholar), 53 La Tuque residential school, Que. (Anglican), Law Society of Upper Canada, 200 Lee, Jack, 170 Lee, Kevin Takahide, 213 Legacy Art Gallery: To Reunite, To Honour, To Witness, 186 Legacy of Hope Foundation, 120, 128, 139, 259n85, 262n80 "The Legacy of the Residential School System in Canada" (LAC), 139 legal traditions. See Indigenous legal traditions Library and Archives Canada (LAC), 138-145; Auditor General report, 142; Collection Framework Development, 138; "Conducting Research on Residential Schools," 139; human rights and justice, 143; "Native Residential Schools in Canada: A Selective Bibliography," 139; photographs of residential schools brought to National Events, 139; records used as evidence in claims, 139; "The Legacy of the Residential School System in Canada," 139; "We were so far away": The Inuit Experience of Residential Schools, 139; Where Are the Children? Healing the Legacy of the Residential Schools, 139 Lightning, Albert (student), 147 Lightning, David (student), 147 Lightning, Georgina (Survivor): Older Than America, 179 Lightning, Richard (child of student), 147 Lil'wat traditional territory, 202 litigation versus good faith negotiations, 24 Little, Archie (Survivor), 5 Little River Cree Nation, 130 Littletent, Kirby (Elder), 14 Liu, Hanshi, 130 Living Healing Quilt Project, 180 Loring, Kevin: Where the Blood Mixes, 179 Lussier, Ms (Métis person), 164 Lyons, Oren (Haudenosaunee Faith Keeper), 32

Mac. See also Mc MacKenzie, Rev. John A. (Ian), 110

Volume\_6\_Index.indd 295 1/15/16 4:03 PM

Mackenzie Valley pipeline project, 203, 264n34 Malloway, Frank (Hereditary Chief), 71 manâtisiwin (respect), 59 Manitoba: Office of the Chief Coroner, 145; public education on treaties, 247n47 Manitoba Métis Federation v. Canada (Attorney General) (2013), 88

Manitoba Museum, 259n85

Manitoba National Event: comments, 3-4, 15, 29, 169, 170, 176; experiences, stories, 92, 117, 164, 167; panel on "We Are All Treaty People," 40; quilt, 181

Marrus, Michael (historian), 83 Marshall, Chief Justice John, 246n34 Marston, Luke (Coast Salish artist), 164 Marten, Charlotte, 117 Martin, Right Honourable Paul (Honorary Witness, former prime minister), 174 McCue, Duncan (journalist), 197

McCue, June (legal scholar), 72

McDonald, Laurie, 167

McDonald, Reverend Mark, 107

McHugh, Ron (intergenerational Survivor), 92 McKay, Rev. Stan (Survivor, United Church), 5-6, 243n7

McKay residential school, Man. See Dauphin, Man., McKay residential school (Anglican)

Meares Island/Christie/Tofino, BC, Christie/ Clayoquot/Kakawis school (Catholic): Cavanaugh, Brother Tom (supervisor), 10; Seitcher, Ina (student), 10

media and reconciliation, 193-198

Meneses, Matthew, 6

Mennonite Central Committee Saskatchewan, 113

Metatawabin, Edmund and Alexandra Shimo: *Up Ghost River: A Chief's Journey through the Turbulent Waters of Native History*, 178

Methodist Church, 147

Métis National Council, 8, 65

Métis Nation Residential School Dialogue, 64 Métis peoples, 63-65, 97-98, 148, 154, 159

Metro Toronto Chinese and South-East Asian Legal Clinic, 214

Mi'kmaq Legal Services Network, Eskasoni, 75 Mi'kmaq peoples, 12-13, 61-62 Mikomosis and the Wetiko (Napoleon), 59

Miller, J. R. (historian), 22, 33, 197-198 mino-bimaadiziwin (good living), 67, 68

Minow, Martha (legal scholar), 82

missing and murdered Aboriginal women and girls, 53

missing children and unmarked burials, 145-151

Missionary Oblates of Mary Immaculate, 10, 168, 248n63

Mississaugas of the New Credit First Nation, 200 miyo-ohpikinâwasowin (good childrearing), 59 mnaadendiwin (respect), 67

Mohawk Institute. See Brantford, Ont., Mohawk Institute residential school (Anglican)

Mohawk peoples, 21-22, 249n21

Morris, Cassidy, 6

Morris and Helen Belkin Art Gallery: Witnesses: Art and Canada's Indian Residential Schools, 180

Morrisseau, John (Survivor), 64 Moses, Agnes (Survivor), 169 Moses, John (child of student), 219 Muffins for Granny (documentary), 179 Mullin, Margaret (Thundering Eagle Woman, Presbyterian), 106

Mulroney, Right Honourable Brian (former prime minister), 22

Murray, Stuart, 136-137

museums: Canadian Museum for Human Rights, 136-138; Canadian Museum of History, 134-136; recommendations from RCAP, 133-134; role as part of education for reconciliation, 132-138

Musqua, Danny (Saulteaux Elder), 160 Musqueam Nation, 202, 211, 218 My Heart Shook Like a Drum (Blondin), 178

Naabaagoondiwin ceremony, 69-70 Nagy, Rosemary (scholar), 194 Napoleon, Val (legal scholar), 47, 72, 77; *Mikomosis and the Wetiko*, 59

national archives. See Library and Archives Canada (LAC)

National Association of Friendship Centres, 259n85

National Centre for Truth and Reconciliation (NCTR), 141, 146, 151-155, 165

National Events: art exhibits, 180; Education Days and Youth Dialogues, 127; Final Event, Ottawa, 124, 218, 219; journalists at, 198; learning places, 254n43; photographs of residential schools brought by LAC, 139; research on non-Indigenous witnesses,

Volume\_6\_Index.indd 296 1/15/16 4:03 PM

177. See also Truth and Reconciliation Commission; individual National Events National Indian Brotherhood. See Assembly of First Nations (AFN)

National Program of Historical Commemoration, 191

National Research Centre in Vancouver, 136-137 National Residential School Student Death Register, 145, 146

"Native Residential Schools in Canada: A Selective Bibliography" (LAC), 139

Ned'u'ten people (Lake Babine First Nation in British Columbia), 72

netukulimk (community action across generations), 62

A New Covenant: Towards the Constitutional Recognition and Protection of Aboriginal Self-Government in Canada (Christian Churches), 41, 248n63

"A New Direction: Advancing Aboriginal and Treaty Rights" (Eyeford), 24

Newman, Dwight (Canada Research Chair), 207 New Zealand, apology to Indigenous peoples, 82

Ng, Winnie, 215

Nibinamik First Nation, 111

nibwaakaawin (wisdom), 67

Nicholas, Iris (Survivor), 98

Nisley, Merle (residential school worker), 9

"Nitâpwewininân: Ongoing Effects of Residential Schools on Aboriginal Women" (Prairie Women's Health Centre), 126

North American Indigenous Games, 200 Northern National Event, Inuvik, NWT:

comments, 14, 101, 169, 176; Our Truth: The Youth Perspective on Residential Schools, 129

Northern Secwepemc, 75

Northwest Territories: curriculum, 120; land claim agreements, 264n34; Mackenzie Valley pipeline, 203; Office of the Chief Coroner, 145

Northwest Territories Human Rights Commission, 176

Norway House, Man., Norway House United Church residential school (Methodist/United Church), 169

Nova Scotia: Office of the Chief Coroner, 145; vital statistics offices, 146

Nunavut Territory, 120; *Nunavut Family Abuse Intervention Act,* 249n44; vital statistics offices, 146

Nuu-chah-nulth territory, 185

Oblates of Mary Immaculate, 10, 168, 248n63 ohcinêwin (breaking laws against anything other than a human), 59

"Oka Crisis," Québec, 21-22

Older Than America (Lightning), 179

Olympics, Vancouver Winter, 202

Oneida Nation, 249n21

O'Neill, Mark, 134-135

Onondaga Nation, 249n21

Ontario: Community Hearing, Thunder Bay, 9; Office of the Chief Coroner, 145; public education on treaties, 247n47; vital statistics offices, 146

Ontario Human Rights Commission, 214 Ontario Provincial Police, 197

oral history: carrying memories, 20, 34, 72; commemoration projects, 183; creating new records, 7, 73, 163; equal weight of, 133, 162; as healing, 12; importance of, 5, 16, 66, 162, 243-244n12; learning from, 13, 65; National Centre to house, 153, 155; record of apology to Gitxsan Survivors, 73. See also stories; storytelling

Orcata (Anishinaabe), 35

Our Legacy, Our Hope (video, ICTJ), 129

Our Truth: The Youth Perspective on Residential Schools (Tilden and Brown), 129

"Outcome Document" (UN), 49

Out of the Depths: The Experiences of Mi'kmaw Children at the Indian Residential School at Shubenacadie, Nova Scotia (Knockwood and Thomas), 178

Pacific Association of First Nations Women, 160 Pacific National Exhibition, 213

Pan-Am Games, 1967, 199-200

Pan-Parapan American Games, 200

*påståhowin* (breaking laws against humans), 59 peacekeeping. *See under* traditional practices

Peacemaker Court (YT), 65

Peacemaker Court and Justice Council Act (YT), 66

Permanent Forum on Indigenous Issues (UN), 29; "A Study on the Impacts of the Doctrine of Discovery on Indigenous Peoples, Including Mechanisms, Processes, and Instruments of Redress," 31

Permanent Observer Mission of the Holy See, 30, 246n32

Phillips, Lynne (public school teacher), 210

Volume\_6\_Index.indd 297 1/15/16 4:03 PM

philosophical questions, 157-158 photographs in Library and Archives Canada, Physical Activity and Sport Act (2003), 200 pimâcihowin (livelihood), 59 pimâtisiwin (life), 59 Pine Falls, Man., Fort Alexander residential school (Catholic), 199 Plint, Arthur (teacher), 186 Point, Honourable Steven (Honorary Witness), 9.86 'polishing the chain,' 39 Poplar Hill development school, Ont. (Northern Light Gospel Mission), 9 Porcupines and China Dolls (Alexie), 179 Port Alberni, BC, Alberni residential school (Presbyterian/United), 169, 184-186 potlatch, 71, 72 "Practicing Reconciliation" (TRC), 181 Prairie Women's Health Centre of Excellence: "Nitâpwewininân: Ongoing Effects of Residential Schools on Aboriginal Women-Towards Inter-generational Reconciliation,"

Presbyterian Church in Canada: "A Step Up ... Tools for the Soul," 111; "Statement on Aboriginal Spiritual Practices," 107 Project of Heart (Smith), 123-124 Protectors of the Waters, 164 Provincial Advocate for Children and Youth (Ont.), 124 public memory, 157-193, 260n8 Public Policy Forum (federal): "Building Authentic Partnerships," 205

Quakers (Canadian Friends Service Committee): joint statement on the Doctrine of Discovery, 32 Québec National Event, 174, 194 questions of life, 157-158 quilts, 180-181 Qwul'sih'yah'maht (Dr. Robina Anne Thomas), 166, 185-186, 243-244n12

racism, 96, 161, 196, 200, 210
Rae, Brooklyn, 128
Raven (Kùkhhittàn), 66
RCAP. See Report of the Royal Commission on
Aboriginal Peoples

reconciliation: about respect, 119; action required, 82, 87, 92, 118, 125, 221; arts as a means for, 178-192; cities committed to, 211; civic trust, 91; corporate sector, 202-208; "Declaration of Action," 218; economic sustainability, 204; funding for healing from churches, 110-112; law as obstacle, 48; long-term, 81; meaning of, 3, 25, 167; media, 193-198; neighbours, 210; as relationship, 212; research, 125-126; resource development, 205; sport, 199-202, 202-208; TRC mandate, 11; truth necessary for, 171

Reconciliation Canada, 217

Red Deer Industrial School, Alta. (Methodist), 147-148

Red Deer Museum and Art Gallery, 148 Red River College, 259n85 Reid, Jennifer (historian), 30 Remembering the Children Society, 147, 148, 258n75

Report of the Mackenzie Valley Pipeline Inquiry (Berger), 203

Report of the Royal Commission on Aboriginal Peoples (RCAP), 21-25; Doctrine of Discovery, 29; government response to, 23; importance of, 19; "Oka crisis," 22-23; recommendations, 52, 86, 91, 133, 196, 204; recommendations ignored, 3

residential schools: cemeteries, 145-151; commemoration projects, 182-192; history/ legacy, 21; photographs from LAC, 139; staff/workers experiences, 10, 166, 168-170; student experiences, 97. *See also* cemeteries; Indian Residential Schools

Returning to Spirit: Residential School Healing and Reconciliation Program, 111

Richmond, Danny, 214

right to self-determination: church support for, 32, 40, 41, 42; danger in ignoring, 87; *Declaration on the Rights of Indigenous Peoples* (UN), 25-26, 28; and economic reconciliation, 207; necessary for reconciliation, 83; other rights flow from, 50, 74; RCAP support for, 23

Robertson, Carmen (historian), 193 Robertson, Mayor Gregor (Honorary Witness), 212

Robinson, Laura (journalist), 199 Rogers, Shelagh (Honorary Witness), 173 Roman Catholic Church, 30 Rotinoshonni. *See* Six Nations

Volume\_6\_Index.indd 298 1/15/16 4:03 PM

Royal Commission on Aboriginal Peoples (RCAP). See Report of the Royal Commission on Aboriginal Peoples Royal Proclamation of 1763, 34-37, 49, 87, 216. See also treaties Rozyk, Amanda (scholar), 63 R. v. Sparrow (1990), 88 Saganash, Romeo (MP, Survivor), 220 Sahtu Dene and Métis Comprehensive Land Claim Agreement (1994), 264n34 St. Anne's Mission, Cape Breton Island, 62 St. Anne's residential school, Fort Albany, Ont. See Fort Albany, Ont., St. Anne's residential school (Catholic) St. Germain, Gerry (Métis, senator), 20 St. John's College, 259n85 St. Mary's residential school, Rat Portage, Ont. See Kenora, Ont., St. Mary's (formerly St. Anthony's) residential school (Catholic) St. Paul's College, 259n85 St. Paul's residential school, Alta., 170 Samuel, Wally (Survivor), 186 Sanderson, Sol, 29 Sandy Bay Residential School, Manitoba (Catholic), 180 Sandy-Saulteaux Spiritual Centre, 259n85 Saskatchewan: Community Hearing, Key First Nation, 8; Office of the Chief Coroner, 145; public education on treaties, 247n47; vital statistics offices, 146 Saskatchewan National Event: apology, 112; comments, 8, 128, 171, 175; experiences, 85, 97, 173; Youth Dialogue, 129 Scott, Alma Mann (Survivor), 3-4 Scott, Andy (Aboriginal Affairs, Honorary Witness), 175 Scott, James (United Church), 152 Scott, Lisa (Survivor), 92 Seitcher, Ina (student), 10 Sellars, Bev: They Called Me Number One: Secrets and Survival at an Indian Residential School, 178

Seneca Nation, 249n21

separation children/parents, 187

Schools Settlement Agreement

Settlement Agreement. See Indian Residential

NRC as catalyst for change in, 152; nuseums

settler societies: in Canada's past, 21, 179;

Serpent River First Nation, 111

policies of, 52-53; religion of, 96 Seven Grandfather and Grandmother Teachings, 67, 77, 164 Shade, Rory, 130 Shaheed, Farida (UN Special Rapporteur), 189 Sharing Circles. See under traditional practices "Sharing Truth: Creating a National Research Centre" (TRC), 151 sigid'm hanaak, 74 Silver Covenant Chain, 38-40 simgigyat, 74 Simon, Mary (Inuit Tapiriit Kanatami national president), 253n29 Simon, Roger (cultural theorist), 256n16 Simone (Inuk Survivor), 14 Simpson, Leanne (Anishinaabe scholar, activist), 85 Sinclair, Justice Murray (Truth and Reconciliation Commissioner), 10 Sisters of Providence, 168 sites of conscience, 151, 259n79 Six Nations. See Haudenosaunee peoples Six Nations Reserve, Ont., 57 Sixties Scoop, 4, 154 S. L. v. Commission scolaire des Chênes (2012), 121 Smith, Sylvia (teacher, Honorary Witness), Snuneymuxw First Nation, 75 snuw'uyulh (teaching), 70 Snyder, Emily (sociologist), 54 song-duels, 60 songs, 72 Southern Chiefs Organization in Manitoba, 136 Spanish flu, 147 Special Rapporteurs. See also under United Nations; individual names spiritual violence, 96, 98 Sport Canada, 201 sports and reconciliation, 199-202 Squamish Nation, 202, 203, 211 Starblanket, Noel (Elder, Survivor), 97 Stony community, 148 Stony Point Reserve, 197 stories: access knowledge through, 46, 67; AJR project, 75; church and government officials listening to, 171-172; Condolence Ceremony, 55-57; of Covenant Chain, 35; educational, 9, 15, 63, 111, 129, 148, 164, 167, 177; ethical response, 167; fill need to be heard, 8, 64, 117,

and archives in, 132; in other countries, 25;

Volume\_6\_Index.indd 299 1/15/16 4:03 PM

152, 186; help understanding, 14, 117, 126, 176, 213; of hockey games, 199; importance of, 13, 113, 158, 160, 165; of overturned canoe, 52; from residential school staff and families, 168-170; through art, 180-181, 185, 187; toward reconciliation, 12, 65, 85, 160, 176, 218; as validation, 19; of young girl bitten by dog, 63. See also oral history; storytelling storytelling, 63, 125, 126, 160, 162, 166, 179, 183. See also oral history; stories "A Study on the Impacts of the Doctrine of Discovery on Indigenous Peoples, Including Mechanisms, Processes, and Instruments of Redress" (UN), 31 Sulsa'meeth (Elder): Deb George, 185 Sunnybrook United Church, Red Deer, Alta., 148 Supreme Court of Canada, 204 Survivor Committee: advised Truth and Reconciliation Commission, 162, 183; Arcand, Eugene, 91; Williams, Barney, 12, 128 Survivors: apology (formal), need to hear, 84; appreciation for education, 169; archives kept by federal government, 151; contribution to reconciliation, 86, 115, 157, 172, 176, 210; feast for Gitxsan residential school students, 73; happy memories, 166; language and culture, loss of, 46; local knowledge of unmarked burials/school cemeteries, 149-150; memoirs, 178; more than victims, Treaty

holders, 85; quilt project, 180-181; response

to church apologies, 101; statements in

artistic formats, 180; stories about forced Christianity, 97; stories as public education,

Survivors' Circle, 153 Sutherland, Allan (Survivor), 92, 117 Sylvan Creek, Alta., 147

(Sellars), 178

167. See also individual names

Tapiatic, Samuel (Survivor), 169

tâpowakêyihtamowin (faith, spirituality), 59

Task Force on Aboriginal Languages and
Culture, 194

Teillet, Jean (Métis lawyer), 63

terra nullius (lands belonging to no one), 29, 32

territorial claims. See land claims

T'exelc Williams Lake Indian Band, 75

They Called Me Number One: Secrets and
Survival at an Indian Residential School

Thomas, Chief Jacob "Jake." *See Hatahts'ikrehtha'* (Jacob Thomas, Cayuga Chief)

Thomas, Dr. Robina Anne. See Qwul'sih'yah'maht (Dr. Robina Anne Thomas)

Thomas-Muller, Clayton, 37

Thundering Eagle Woman. *See* Mullin, Margaret (Thundering Eagle Woman, Presbyterian)

Tilden, Molly and Marlisa Brown: Our Truth: The Youth Perspective on Residential Schools, 129

Tlicho Agreement (2005), 264n34
Tlingit peoples, 65-67
Toronto School of Theology, 109
Toronto Urban Native Ministry, 111
totem poles. *See under* traditional practices
Tousilum (Elder, Survivor): Ron George, 184-186
Traditional Knowledge Keepers Forum, 5, 7, 8,
12, 19, 46, 202

traditional practices: ceremonial pipe, 209; circle use, 58-59; Condolence ceremony, 55-56; drumming, singing, dancing, 179, 185, 218; feasts, 62, 72, 179, 186; healing circle, 170; Naabaagoondiwin ceremony, 69-70; peacekeeping, 45, 55, 163; pipe ceremony, 126; potlatch, 72; powwows, 179; sacred fire, 164; Sharing Circles, 14, 15, 126, 166; silence, 12; storytelling, 63, 160, 179; sweat lodge, 104; ties to the land, 46, 62, 68, 103, 179; Tlingit, 66; totem poles, 72; wampum belts, 35-37, 55, 62; witness, 243-244n12. *See also* ceremonies; Indigenous legal traditions; oral history; storytelling; witness

Treaties, 33-37; of 1876, 1877, 210; Aboriginal-Crown, 244n12; and ceremonies, 163; education on, 118-120, 247n47; Haudenosaunee, 38-39, 55; newcomers party to, 215; as relationships, 23, 67, 87, 210; rights from, 28; rights in Section 35 of the *Constitution Act, 1982,* 48, 88, 133; Treaty of Niagara (1764), 34-37, 87; Treaty of Peace and Friendships, 127, 121; wampum belts, 35-37

trust, 87, 91, 102, 125, 154, 210

Trust Deed, 154

Truth and Reconciliation Commission (TRC):
Bentwood Box, 165; documentation,
difficulty in obtaining, 139, 140-143;
education forums, 127-131, 128; Honorary
Witnesses, 173-177; Interim Report 2012, 15;
National Residential School Student Death

Volume\_6\_Index.indd 300 1/15/16 4:03 PM

Register, 145; "Practicing Reconciliation," 181; recommendations/guiding principles, 16; "Sharing Truth: Creating a National Research Centre," 151. See also Community Hearings; Honorary Witnesses; National Centre for Truth and Reconciliation (NCTR); National Events; Traditional Knowledge Keepers Forum; individual national events
Tsilhqot'in Nation, 28, 75
Tsilhqot'in Nation v. British Columbia, 203, 207
Tsleil-Waututh Nation, 75, 202, 211
Turpel-Lafond, Mary Ellen (Cree, former judge), 127
Turtle Island, 78
Tuscarora Nation, 249n21

Union of British Columbia Municipalities, 203
United Church of Canada: "Affirming Other
Spiritual Paths," 108; Doctrine of Discovery,
32; educational resource on cemeteries, 148,
258n75; host of feast for Gitxsan residential
school Survivors, 73; "Living Faithfully
in the Midst of Empire," 107; "Reviewing
Partnership in the Context of Empire," 107;

Toronto Conference, 109

Two-Row Treaty Belt. See Gus-Wen-Tah

United Nations (UN): "Access to Justice in the Promotion and Protection of the Rights of Indigenous Peoples," 49; Convention on Genocide, 48; Declaration on the Rights of Indigenous Peoples (see United Nations Declaration on the Rights of Indigenous Peoples); Expert Mechanism on the Rights of Indigenous Peoples, 49; Global Compact, 207; "Outcome Document," 26, 49; Permanent Forum on Indigenous Issues, 29, 31, 129; recommendations on commemoration policies, 189; Special Rapporteur in the Field of Cultural Rights, 189; Special Rapporteur on the Promotion of Truth, Justice, Reparation and Guarantees of Non-Recurrence, 86; Special Rapporteur on the Rights of Indigenous Peoples, 50

United Nations Declaration on the Rights of Indigenous Peoples: Doctrine of Discovery, 31-32, 42; as framework for industry, 207; as framework for justice, 49-51; as framework for reconciliation, 15-16, 25-28; Indigenous women's rights, 53; media's role in public education/reflection indigenous cultural

on restoration of spiritual belief system, 105; on rights of elderly, children and youth, and persons with disabilities, 248n15; on rights to live in peace, 247n43; on rights to traditional knowledge and properties, 132, 254n49; on right to self-determination, 74, 104, 132
United States (US): apology to Indigenous peoples, 82; Bureau of Indian Affairs, 89
Université de Saint-Boniface, 259n85
University College of the North, 259n85
University of British Columbia, 259n85;
Museum of Anthropology: Speaking to Memory: Images and Voices from the St. Michael's Residential School, 180

diversity, 194; public education, 122, 127;

University of Manitoba, 153, 154; Art Gallery, 180 University of Saskatchewan, Canada Research

Chairs, 207 University of Winnipeg, 181, 259n85 Up Ghost River: A Chief's Journey through

Up Ghost River: A Chief's Journey through the Turbulent Waters of Native History (Metatawabin and Shimo), 178

Valcourt, Bernard (Aboriginal Affairs), 24
Vancouver, B.C., 221
Venne, Muriel Stanley, 148
Victoria Regional Event, B.C., 10, 92, 127, 185, 210
Vinning, Prem Singh, 114
Vissers, Reverend Dr. John, 171
Vital Statistics Offices, 146

Wagamese, Richard: *Indian Horse*, 179

wahkôtowin (kinship), 59

Walk for Reconciliation, 217, 219

Walsh, Dr. Andrea (Honorary Witness), 184-186

wampum belts, 35-37, 55, 62. *See also* Gus-Wen-Tah

Weisgerber, Archbishop James, 69

Welle, Victoria (intergraporational Survivor), 210

Wells, Victoria (intergenerational Survivor), 210
Wetaskiwin, Alta., 211, 221
We Were Children (docu-drama), 179
Where the Blood Mixes (Loring), 179
Where the Spirit Lives (documentary), 179
White, Chief Doug S., III (Kwulasultun), 77
Whitehawk, Wilfred (Survivor), 8
White Rice, Ellen (Elder), 70
"Who am I?," 158

Volume\_6\_Index.indd 301 1/15/16 4:03 PM

## 302 • Truth & Reconciliation Commission 🔾

Williams, Alice (Anishinaabe quilter), 180 Williams, Barney (Elder/Survivor), 12, 14, 128 Williams, Robert A., Jr. (legal scholar), 38, 56, 246n34, 247n55

Wilson, Dr. Ian (former national archivist), 139 witnesses: children's art project, 185;

Commissioners as, 147; definition/role, 243-244n12. *See also* Honorary Witnesses

Wolf (Yanyèdí), 66

Wong, Caroline, 213

Wood, Charles, 148

World Conference on Indigenous Peoples (WCIP), 26

World Council of Churches (WCC), 31-32 World Sikh Organization of Canada, 114 Yanyèdí (Wolf), 66

Youth Reconciliation Initiative, 131; "Through Our Eyes: Changing the Canadian Lens," 131 Yukon Territory: *Peacemaker Court and Justice Council Act*, 66; vital statistics offices, 146

zaagi'idiwin (love), 67 Zembylas, Michalinas (education scholar), 256n11 zhawenimaan (blessings), 68

Volume\_6\_Index.indd 302 1/15/16 4:03 PM